

TITLE TO REAL ESTATE-Prepared by RAINEY, FANT & HORTON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OCT 14 11 37 AM 1965

Know All Men by These Presents:

That REETA O. CHAPMAN AND ANNIE MAE C. McCOY in the State aforesaid, in consideration of the sum of Two Hundred Fifty (\$250.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C. ALFRED LEWIS, HIS HEIRS AND ASSIGNS FOREVER,

ALL that certain piece, parcel or lot of land with buildings and improvements thereon situate, lying and being in the State of South Carolina, County of Greenville, and being known and designated as Lot No. 51 of Section A of a Plat recorded in the Greenville County R. M. C. Office in Plat Book W at page 111-117, and being further known as #13 First Street, Woodside Mill Village and being the same property conveyed by Woodside Mill to Reeta O. Chapman and Charlie A. Chapman by Deed dated May 1, 1950 and recorded in the R. M. C. Office for Greenville County in Deed Book 410 at page 79. The said Charlie A. Chapman has since deceased leaving the Grantors herein as his sole heirs at law, reference being made to Apartment 806, File 6 in the Office of the Probate Judge for Greenville County.

Grantee assumes and agrees to pay the balance due on that certain mortgage executed by Charlie A. Chapman and Reeta O. Chapman on May 1, 1950 in the original amount of \$1,800.00, recorded in the R. M. C. Office for Greenville County, South Carolina in Real Estate Mortgage Book 461 at page 61, which mortgage is now held by The New York Life Insurance Company and has a present balance of \$776.98.

Grantee to pay 1965 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of October in the year of our Lord One Thousand Nine Hundred and Sixty Five.

Signed, Sealed and Delivered in the Presence of Leonard H. Wallach, Bessie Schiwe

Reeta O. Chapman (Seal), Annie Mae C. McCoy (Seal), (formally) Annie Mae C. McCoy (Seal)

NEW YORK State of South Carolina, Greenville County

Personally appeared before me Leonard H. Wallach

and made oath that he saw the within named grantor(s) Reeta O. Chapman and Annie Mae C. McCoy sign, seal and as their act and deed deliver the within written deed, and that he, with Bessie Schiwe witnessed the execution thereof.

Sworn to before me this 9th day of October, A. D. 1965

Notary Public for South Carolina, My commission expires: HOWARD SCHEIN, No. 31-87966, Qualified in New York County, Commission Expires March 30, 1966

State of South Carolina, Greenville County, RENUNCIATION OF DOWER GRANTORS WOMEN, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 14th day of October 1965, at 11:37 A. M., No. 11553

235-122-4-4